

To Sex Goals Package
By Dennis Stephens
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Transcribed by Pete McLaughlin
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Hello Greg, this is Dennis here and today is the 28th of May 1993 and I want to take up with you this ahh... very vexed subject of sex, and in general and in particular the “to sex” goals package.

00:24

This will no doubt, this subject and the goals packaging, so on, will take up both sides of this tape.

00:28

Let me say at the outset that the “to sex” goals package is undoubtedly the most difficult goals package you will ever come across in therapy, or a human being would ever come across in therapy. The reason for this is two fold. One is that umm... games play is compulsive in the “to sex” game... “to sex” goals package because the human body has adopted gender specialization and the other is that the... that games play in the “to sex” goals package, as far as the body is concerned, is... is very heavily influenced by the certain ... uhm... considerations to do with the genetic track of the human body particularly the ape period, the... mankind’s immediate ancestor, the... the... the ape.

1:22

The combination of those two factors makes this a... a... a very, very difficult subject to get apart, that’s why I’m giving you this information on the subject of the “to sex” goals package. Without this information on this tape It’s very doubtful if anyone would get the... get the package apart without doing... without having to do the research that I’ve done in order to get the package apart. Do you follow what I mean? And to save you from having to do this research I’m giving you the data. With the data you can get the package apart rather easily and without the data you’d have to simply sit down and like did and discover the data and work out why the package is not ... is not erasing, but with the data it comes apart rather easily. Ok!

02:06

Now the very first thing we need to know about this subject of umm... of sex and the way we’re using it in this technology is that I’m using the word sex both as a... as a noun and as a verb. In the English language itself the word sex is only a noun... is only a noun.

Sex is not a verb in the English language. But I have... I have verbalized the noun and am ... am using sex as a verb, intent... quite intentionally and quite purposefully and for simplicities sake.

02:48

There is no... ahh... there is no verb in the English language, which means exactly the same as the verb "to sex". There's the verb "to copulate", the verb "to inseminate" etcetera, there's lots and lots of these verbs but they all mean slightly different. The verb "to sex" is quite unique in it's meaning.

There is a verb in the Anglo Saxon language, the old Anglo Saxon language that means... that means exactly the same as the verb "to sex" and that is the verb "to fuck" but that, of course, is a dead language and, of course, the verb "to fuck" is a dirty word in the English language so umm... [chuckle] we shall... we shall use... we shall verbalize the noun and use the... use the... use the verb for... verb form of the ... of the ... of the noun "to sex"... of the noun sex. We shall verbalize it and call the verb "to sex". Ok? Simply for convenience sake. We can do the as long... it's quite... it's quite in order to do this in the English language, it is quite in order to verbalize nouns as long as you let people know that your doing it when your doing, otherwise it can be very confusing.

03:55

Now the other thing you need to know is that I'm using the word gender. Now the word gender ahm... in English language is only supposed to be used in a grammatical sense. We talk about the gender of a noun, the gender of a word and so forth, it's a grammatical... the word gender is strictly speaking in eng... in the pure English language is a... is a grammatical term, but more and more these days the word gender is coming into use in the language. We talk... see strictly speaking we would say that... that umm... the child is of the male... we should say a child say, is of the male sex when we mean that he's a boy. He's a male. Well you would say he is of the male sex. But more and more these days people are saying, and I believe correctly, that he is of the male gender. The word gender is coming into use in place of the word sex where the word sex is used as a noun.

04:55

The word sex is not a very good noun, it's a far, far better verb than it is a noun. The word gender is the better... is the better... is the better noun for ... as far as a human being is concerned.

05:08

When ahh...when ... when talking about the sexual... the sexual nature of the person and whether the person be a male or a female the word gender is a better... better word, I think, than to say that the person is a... umm... is of the male sex or the female sex so I

think that sounds rather stilted but never the less that is the correct use of English but I'm not use... going to use it that way, I'm going to use the word gender and I'm gong to use the word gender in the sense ahh... I've explained it. Umm... that when I say that a person is of the male gender I mean that he is a male. I don't mean that the word male has got... is a masculine word in the English language. I'm not using the word gender in a grammatical sense. I'm using it in a definite life and livingness sense to do... to do with ... with real human beings in the real universe.

05:58

Now the first thing you need to know is that the whole subject of sexuality resides... the whole subject of sex resides within the four legs of the "to sex" goals package. There's no aspect of sex, which is outside of that goals package. Now that might be a very difficult thing for you to grasp immediately but I can assure you that it's the case and as you work more and more with the "to sex" goals package in therapy you will come to understand the truth of it and that when this "to sex" goals package is erased in therapy then the subject of... the whole subject of sex is erased from the human mind.

06:34

Now a person can do this... the spiritual being can do this, can... can erase the subject of sex from his psyche but you must clearly understand that because the body is also... your body is also active on the subject of sex that, in other words, that the "to sex" goals package you share in common with your body and you will not erase the subject of sex from your body. Your body is active on the subject of sex just like it's active on the subject of eating and so on. It's, in other words, the "to sex" goals package is a bodily goals package and you share it in common with... with your body.

07:14

So when we talk about erasing the "to sex" goals package we mean the spiritual being can erase this ... the goals package out of his psyche but your body will still retain all of it's sexuality. In fact your sexuality of your body will be enhanced after you've erased the "to sex" goals package. It won't influence the body at all, and you should make no attempt to erase the sexuality of your body. You can only make your body very sick by interfering with it's sexuality, with it's... with it's gender and it's sexuality and it's various sexual mechanisms. Simply leave it alone, it's part of the mock up, you won't change the mockup. You'll simply make it very sick if you attempt to, but you can, and it's very beneficial to erase the subject of sex from the human psyche.

08:02

Just in passing, just in passing I can tell you at this stage that no one in the whole of the human history, to the best of my knowledge, has ever erased the "to sex" goals package out of their... or the subject of sex out of their psyche, apart from people who worked with this technology of mine. Now I may be wrong in that, there may be various Indian

mystics and various Chinese eastern mystics that have done it and it's gone unrecorded so I won't be... I won't be adamant on the subject but as far... I will say as far as I know, and my research is quite extensive on this subject, the best that people have ever done with other psychotherapies, that I know of, is to produce a reduction... a relief and to gain some insight into the subject of sexuality. That's the best.

08:53

Well we can go a lot further than that. We can naturally erase it from the psyche and ... and as I say to the best of my knowledge it's never been done before. So when you... when you finally succeed in erasing the "to sex" goals package in therapy you can pat yourself on the back, you can give yourself a well... a...a... a well done pat on the back because you've done something that no one else has ever done except to people... people doing this... doing this therapy. We're ... we're the only ones that have ever done it to the best of my knowledge.

09:24

You also need to know at the very outset that the subject of sex would erase very, very easily from the human psyche if the body had not adopted compulsive games play on the subject of sex. Now what do I mean by compulsive games play on the subject of sex as far as the body is concerned. We better clear this up right from the very outset, now what do we mean? Well, I mean that the body has ahh... it adopted gender specialization. The body... human bodies are either male and not female or female and not male. We don't find human bodies that are both male and female, nor do we find human bodies that are neither male nor female.

10:11

Now in line with our... our knowledge of umm... compulsive games play in the... in a goals package we... we ... we know that umm... that uhh... there's an identification between the postulates in the goals package. Well in the "to sex" goals package it's the "to sex" postulate is ident.... Is identical with the "to not be sexed" postulate. That is the identification, that "to sex" equals "to not be sexed" and "to be sexed" equals "to not sex". They are the false identifications that bring about compulsive games play in the "to sex" goals package.

10:47

Now, now there is another false identification that comes about here on the subject of human body and in the subject of sex that you should know about. Because the male operates in, as far as the human body's concerned, in other... and I'll explain this in detail later, he operates exclusively on the... on the "to sex" postulate and the female operates exclusively on the "to be sexed" postulate then the ... there is a false identification in the genders amongst humans at a bodily level. And the false identification is that "a male equals a non female" and "a female equals a non male". So we have two false

identifications one that “to sex” equals “to not be sexed” and “to be sexed” equals “to not sex” they’re...they’re the false identifications of the postulates and that we have the false identification of the gender... the genders. We have “a male equals a non female” and “a female equals a non male” and all of those identifications... both those identifications are false. They’re all false identifications.

12:03

But they are extant and you’ll find them... ahh... your body subscribes to them and believes in them quite implicitly and uhh... if it weren’t for this fact, if it weren’t for the fact that your attached to a mockup, your attached to a body, your attached to a genetic life form that is so devoted to compulsive games play on the subject of sex, then if it weren’t for this, then the “to sex” goals package would erase rather easily in therapy. It is the... it is the body component that will... that will... that will but you all the time.

12:37

If it was simply ... if ahh... in other words if you were a free spirit wandering around in the universe and you haven’t... weren’t attached to a body that had adopted compulsive games play then the “to sex” goals package would be a very easy one to... to erase. If... if... if it posed you any problem at all even if... even if you were interested in the subject, which you probably wouldn’t be, but say... it certainly wouldn’t pose you no problems in therapy. It’s only because your attached to a body that’s adopted compulsive games play on the subject of sex that you will have any difficulty erasing this subject in therapy.

13:10

Most of this... most of this tape then you will be... you will find will be taken up on the... on some of the peculiarities of umm... the body sexuality, which you will need to know about in order to erase the “to sex” goals package in therapy. So that is why this... this very strong stress on the body’s peculiarities on the subject of sexuality, on the human body’s peculiarities, I should say.

13:36

But before... before we discuss these peculiarities in detail it’s an excellent idea to make a short look at the subject of sexuality amongst life forms in the universe at large to see how this subject ever... ever got into existence and what it’s all about.

13:53

Well umm ...it... sex, of course, is the subject of reproduction and how life forms reproduce themselves and ahh... the simp... you should know that the simplest of life forms simply don’t reproduce sexually at all. They have... they... they... reproduce asexually and they reproduce by a system called cell splitting. Their... their usually

single cell creatures like bacterium or amoeba or viruses and when they want to reproduce the cell simply splits itself into two and the two halves go their separate ways and become fully grown creatures in their own right. Cell splitting, it's asexual reproduction

14:38

Now the problem with cell splitting in as far as a life...life...life form is concerned is that it's that the reproduction is a clone. In other words there's no new genetic information in the off spring than there was in the ahh... than there was in the parent. Each... the parents are identical genetically to... the off spring are identical genetically to their parents and there's never any new genetic material gets into the... gets into the ... into the umm... into the stream... gets into the life form, and this is a liability to a life form because it means that the life form cannot easily... cannot easily change against a changing environment, cannot easily adapt to the environment. Make it... it's very difficult for a... for a ... for organisms which uhh... reproduce asexually to ... to change. They can but it's difficult for them to do so. They overcome their difficulties by an enormously rapid reproduction rate, but you can learn about this if you want to study it up, you want to study bacteriology and virology and you learn how these little tiny creatures overcome these difficulties.

15:51

But umm... generally speaking that is... that is the liability there.

In order to overcome this difficulty way back along the line the creature said, 'Well we'll have to do something about this.' and... and they came up with a system, and this system they came up with is called sex, the system was called sex. And...and they reproduce sexually. Now the way the creature reproduces sexually, it builds a specialized sex cell, one of it's cells it builds, one or more, it builds a special sex cell which contains all of it's genetic information there, and it's set up in such a way, it's not an ordinary cell, it's a special cell and it's designed to fuse with a sex cell of another creature of it's own type which may have a slightly different genetic pattern, and the two sex cells fuse and they become a separate organism and the separate organism has a half, has 50% of it's genetic information from one of it's parent and 50% of it's genetic information from the other one of it's parents, and the offspring thereby benefits from umm... having ... having... having the genetic information of both of it's parents and this allows it to survive better in the universe.

17:12

And it really does. it... it... It's a wonderful survival mechanism is sex in the universe. It gives the creatures that reproduce sexually a definite edge over those that reproduce asexually.

17:25

Never the less you will still find creatures... simple creatures that ahh... reproduce sexually... or reproduce asexually. You can see them, you go out and buy even a cheap microscope and go down and get a bit of pond water and put a drop of it under the slide of a microscope and you sit and watch the amoeba and the paramecia reproducing by cell splitting and so forth. They are doing it all the time all day long millions and millions of them in a... in a... in a... oh, thousands and thousands of them in a drop of pond water. You'll watch them, their all there doing it, their still doing it, they've been doing it for millions of years and unless mankind blows the planet up they'll still be doing it in millions of years time. The system does work, asexual reproduction.

18:06

But that doesn't concern us for we're concerned with the sexual reproduction.

18:12

Now the two cells... these two specialized sex cells one is called a female cell and one is called a male cell. The difference between the two cells is quite interesting. The male cell is the mobile cell, the active one, and it seeks out the female cell, the female, and it... the male cell is usually very small. It's main characteristic is mobility and it's simply nothing else but a mobile mass of genetic material. It has usually a very short life, it doesn't live very long but it... it... it's mobile.

18:45

The female sex cell is much larger. It...it's also called an ovum or an egg. It contains a lot of food material so it can live for a long, long while and umm... it... and it's not mobile. It stays put and it relies upon the male cell to come to it, and the male cell fertilizes, as we say, the female cell. The female cell doesn't seek the male cell the male cell always seeks out the female cell.

19:18

Now there's the difference between those two types of ... of sex cells. This is ... this is common for all creatures that use sexuality. They both have... they always have both male cells ...; they always... there's the male cell and the female cell and the male cell is the active one and the female cell is the large one that stays put and it's the female cell which when fertilized becomes the new... the new creature.

19:44

The ahh...you might say, the little tiny male cell disappears inside and is absorbed by the ovum. That would be another way to put it. But never the less it contributes... still contributes half of the genetic material to the egg and then the egg goes ahead and splits.

It goes cell split... cell splitting takes place and the egg then grows into and becomes the new... the new creature. And so on as you can read about in the biology textbooks.

20:10

Now this subject of the sex cells is very important to the subject of sexuality because as far as the body is concerned... as far as your body is concerned the whole subject of sex is the game of the sex cells. That is it's total... that is the totality of it as far as the body is concerned. The whole of the body's sexuality is devoted to getting it's sex cells umm... married up with the sex cells of someone of the opposite sex. That is the whole idea. So it's the...to the... as far as the body is concerned the... the... sex is the ... the...game of the sex cells, is the sex cells game. Now bear that in mind, the sex cells is the be all and end all of the body's sex game, they got no other... they got no other purpose as far as the body's concerned, these sex... the subject of these sex cells. That is it. That's sex as far as your body is concerned, is the sex cells.

21:08

Now ahh ... there's another system too... in fact there's two well known systems of operation that creatures use to get there sex cells together and so forth in the...in the universe. And the first of these is what we call the bisexual creatures. Now this was no doubt the first system. And a bisexual creature is also known as a hermaphrodite. Bisexual, hermaphrodite mean the same thing. And it means that the creature, it's body contains both male and female sex cells. It's a hermaphrodite, it's a bisexual. And ahh... the creatures ahh... it's male sex cells cannot fertilize umm... cannot fertilize it's own female sex cells, there's a device... usually there's a device to prevent this happening. But never the less the creatures male sex cells can... can fertilize the female sex cells of another creature of it's type and also it's... it's... it's own female sex cells can be fertilized by the male sex cells of another creature of the same type.

22:14

A good example of the hermaphrodite, the bisexual is the earthworm. All earthworms are ahh... umm... are bisexuals and umm... many plants are... trees, many trees are bisexuals they have both male sex cells and female sex cells and other trees are not bisexual but are... we'll go into that in a moment, I'll tell you what the other... the other system is, there not bisexuals, but some trees are, some trees aren't. Earthworms are and... and so on. That's the bisexual system.

22:49

Now it's a very, very efficient system, the bisexual system is, and from a biological point of view it's... there's no... the only reason that's known or that I know of... that's known why a creature got off of bisexuality. The bisexual system of reproduction is because of compulsive... increasing compulsive games play in the "to sex" goals package. That leads to gender specialization and that is the second type of system that the creatures use.

They cease to become... they cease to be bisexual and they become unisexual, they become either males or females and not both. Now some trees are like that some trees are masculine trees and tree a... a... an...they have feminine trees of the same type and many ... most... higher...so called higher mammals are of that type. Their either male creatures or their female creatures and their not both. And certainly the ape family falls into that category and human beings fall into that category there. They only contain the male... body only contains male sex cells and the female body only contains female sex cells and a... a... a... and that gender... that's what we call gender specialization.

24:11

When we say gender specialization it's a phenomena of the sex cells, it's not a ... it's not a phenomena of anything else. It's simply a matter of the ahh... a... a male body is a body that only contains male sex cells and a female body is a body that only contains female sex cells, and that's the gender specialization at a sex cell level. It's the only level that really means anything.

24:36

Let's quickly tie up this subject of the... the... bisexuality and uhh... unisexuality with our...with our classes here, our logical classes. A bisexual creature because it...it can be both male and female so it... it can hold that class and it can... and in any particular sexual encounter it can be male and not female and in another sexual encounter it can be female and not male. The only thing that it can't be is neither male nor female. So three of the possible four classes the bisexual can occupy. He can be... he can be both male and female, he can be male and not female and he can be female and not male. I say he, I should say he or she. But umm... so three of the four classes the bisexual can handle.

25:23

But the uni class creature can only handle one of the classes. He can't be both male and female. But he ...but he... either male and not female or female and not male and he can't be neither male nor female. So he's only ... he can only be one of the classes. So bear that in mind that when the creature stops being bisexual and takes up unisexuality he... he... he... each individual creature drops two of the classes. The bisexual can occupy three out of the possible four classes. The unisexual creature can only occupy one, he's either a male and not a female or he's a female and not a male, that's the... he's a... that's the only... that's one out of the four classes he can occupy. So it's important to grasp that.

26:17

It follows immediately from that that umm... it's very hard to conceive of a ... of a... a...a... of a bisexual creature having any sexual problems. If you think about that it would... it would be, because he's both male and female umm... the... the... the... any...there can't be any great conflict in his mind between masculinity and femininity

can there he.. he... and that's... that's the base of all conceivable problems on the subject of sex you see. Your bisexual doesn't have any sexual problems. You...you.. if you could converse with an earthworm, the earthworm would have a very difficult ... have great difficulty in understanding the idea of a sexual problem because the earth worm simply doesn't have any sexual problems. He can't have, he's bisexual. You see that?

27:03

It's only creatures that are unisexual that have taken up gender specialization that have sexual problems, and I can assure you that all of them do. Animals that have taken it up have... have sexual problems. Insects that have taken... that have taken up gender specialization have sexual problems. They don't talk about them cause they can't talk really but if you examine them you'll see that they do have problems. And mankind certainly has problems on the subject of sex and they all stem from... because his body has taken up gender specialization. If his human body was bisexual mankind would have no sexual problems, I can assure you, I can assure you of that. You bear it in mind at all times.

27:38

While I'm on this question umm... taking up gender specialization what in terms of... in terms of our... in terms of the logical set and so forth. What... What would the logical set look like that the male and the female is occupying, what would the set look like? There's considerable reduction. I won't give you the full... all the reductions and so forth that come through from asexual beings right the way through hermaphroditism and the bisexual down through the gender specialization. It would just take me too long to write them all down. And I've got them written down, I've noted them but we're only interested in what the human beings situation is. What the set... what the reduction is the for the human being.

28:24

Well this is what it would look like... what it looks like for a human being. The human beings either a male or a female. Let's take the male well what does he operate on? We're talking about the male body here now, we're not talking about the male spiritual being, we're talking about the male body.

28:40

Well the male body operates on the "to sex" postulate and "to not be sexed" postulate. And he also operates on... he also contains male sex cells and no female sex cells.

Now the female operates on the "to be sexed" postulate and the "to not sex" postulate and the creature contains female sex cells and no male sex cells.

29:08

And that...that...that's the two sets, that... that's... that's the two classes. Those two classes constitute the universe of human sexuality at the bodily level and ... and... and there... there the only postulates that are used and there ... there's... there's the sex cell configurations.

29:27

So that's what it looks like if you were to write it down on a bit of paper, that's what it looks like.

29:32

But you might say to yourself, "Well, wait a minute, hold your horses Dennis, if a... if a body umm... you... you... are you trying to say Dennis that the human body, a human male body cannot go into the "to not sex" mode? That's true, it can't. it's fixed, "to sex". And ahh... Well how does it move then up and down the scale? Does it ever move beyond the zero point? No, it never does, it's ... the human body... a male body is fixed in the "to sex" mode, Plus "to sex". It never goes over the zero point and goes into "to not sex" it's in... it's always in... it just simply moves up... up... up and down. Goes high intensity "to sex", low intensity "to sex" but it never crosses the zero point.

30:25

Similarly with it's "to not be sexed" postulate. It goes high intensity "to not be sexed", low intensity "to not be sexed" but it's always in the negative side, it never goes over the positive line... never in... never goes over the positive into "to be sexed" cause that would be the feminine postulate, you see? You follow that, a little bit... a little bit tricky until you get the hang of it.

30:45

Similarly with the female, the female body is only in "to be sexed" and positive. Stays on the positive side, never gets into "to not be sexed", only into "to be sexed" and "to not sex". Stays on the negative side of "to not sex" never gets into the "to sex" and that is the... that is the... that's the way it looks and just as the male moves up and down, high to low intensity of his "must sex", I'll use "must sex" instead of "to sex" from this point onwards, I'll use the enforcement of the postulate. Goes from high intensity... the male goes high intensity "must sex" down to low intensity "must sex". Similarly the female goes from high intensity "must be sexed" down to low intensity "must be sexed" and as far as the body is concerned it... it responds to these relative movements just as if the ... just as if... just as if the postulate was moving over... over the zero point.

31:51

In other words the relative intensity of the postulate is sufficient to permit the games play to occur. You follow that?

I could write this down much easier on a piece of paper but it's not easy to explain it verbally, but it... I ... I think I'm getting... I think I can get it through if you understand it. It's simple a matter of relative... relative, you just get the... uhh... the creature is stuck on the positive side or stuck on the negative side of it's postulate and it moves up and down the ahh... the positive or the negative side of its postulate and it can still play games by moving up and down. It's a restricted games play. But although this is true for the body, when your erasing the "to sex" goals package in therapy you always, repeat always, use the positive and negative postulates. You use "must sex", "mustn't sex", positive negative; "must be sexed", "mustn't be sexed" positive negative. You use the whole range. The spirit, the human spirit can use the whole range. The body because of it's gender specialization has got itself stuck, well ok, that's the body's problem but you don't have to get yourself stuck. You follow that?

33:07

So there's the ... that's what the sets look like and the body can operate on them, it's a bit limiting, but there... it manages it, and it... you can see how it.... Sort of limitations it gets into by it's obsession with compulsive games play. Would do a lot better if games play wasn't compulsive but never the less the body's got itself stuck with compulsive games play in the "to sex" goals package so it has to suffer the consequences.

33:31

Oh, I want you to bear with me with this material. I'm giving you, I'm just playing some of it back and it does sound very, very complex but there's a very good reason for it. It will all start to come good it will, just ... just bear with me and play it over and over until you've got it clear in your own mind. Just bear with me at the moment.

33:48

Now let's go back ... now go for a little bit of light relief, you might say, we'll get off the part about the body and we will take up what might be called ideal games play. The ideal games play in the "to sex" goals package, the body does follow this within it's limitations and uh... this is an ideal version of umm... games play there umm... in the "to sex" goals package.

34:11

The Must Sex" "Mustn't Be Sexed" Game

The game would start with the male, he's the active one, the moving one, he directs a "must sex" postulate at the female. The female, we'll talk about human beings here, and the female would umm... detecting this "must sex" postulate she immediately goes into her "mustn't be sexed" mode and opposes the postulate.

Immediately sexual sensation is generated at the boundary between these opposing postulates and both the parties enjoy the generation... this... the... the generation of the sexual sensation.

And ahh... now the female must be careful not to come on too strong with her “mustn’t be sexed” postulate because if she comes on too strong with it she will overwhelm the male and drive him from “must sex” into “mustn’t sex”. In other words he’ll feel his been given the cold shoulder and his postulate will change from “must sex” to “mustn’t sex”. He will simply lose interest in the female if she comes on a bit strong.

And if this happens the female immediately notices that he’s flipped from “must sex” to “mustn’t sex” now. And he’s now in “mustn’t sex” she’s in “mustn’t be sexed”, their now occupying complementary postulates, there’s no more sexual sensation being generated between them and the game is ended.

35:34

So to keep the game going now she has to do something about it. She knows she’s come on a bit strong so what she does now, she flips over to “must be sexed”, she flips over to a positive postulate. She gives him the come hither sign.

Soon as she goes into “must be sexed” and he’s still in “mustn’t sex” the postulates are still... are again opposing each other, sexual sensation is umm... sexual sensation is again being generated and which they can both sense and enjoy and... and umm...

But immediately this happens the male, of course, he now sees the come-hither signal, he regains the interest in the female. He now flips back to his positive “must sex” postulate.

She, of course, senses this and immediately she senses it, in order to keep the game going cause there now... there now got ahh... umm... complementary postulate situation again. In order to keep the game going she now has to flip over back to a negative, to a “mustn’t be sexed” postulate and there... thereby keep the sexual sensation being generated.

36:42

So what it amounts to is that... the way it works out that... no matter which postulate that the one player creates and directs at the other, the other one will... will... will... will mock up and generate and put out the opposing postulate and so you’ll always get the sexual sensation being generated.

37:05

Now this becomes what we call a ritual mating dance between the... between the couple, and it just goes on and on and on. They circle round and they get closer and closer and closer during the game and eventually they ... they... they... they clo... the terminals

close completely. But there still umm... the game is still being played exactly as I've ... I've...I've mentioned it until physical sex is embarked upon. And even at the point of physical sex there's still... we get this same postulate structure occurring at the physiological level.

37:46

The males "must sex" postulate at the physic... physical level, effort level becomes a forward pelvic thrust, the males "mustn't sex" postulate becomes a backward pelvic withdrawal.

The females "must be sexed" postulate becomes a backward pelvic thrust and finally the females "mustn't be sexed postulate becomes a forward pelvic withdrawal.

38:21

Now as you examine these... these physical efforts, these bodily efforts that which occur during the ... during coitus, as you examine them your immediately struck by that fact that there's no... no difference physically between the... the males "must sex" postulate, that with it's forward pelvic thrust and the female's "mustn't be sexed" postulate which is a forward pelvic withdrawal. Similarly there's no difference between the females "must be sexed" postulate of a backward pelvic thrust and the males "mustn't sex" postulate of a backward pelvic withdrawal. The two... chuckle ... it's simply a matter of a rose by any other name smelling as sweet, you see? There's no difference between the... the forward pelvic thrust and the forward pelvic withdrawal and the backward pelvic thrust and the backward pelvic withdrawal. There's only the two motions involved. You see?

39:29

So when we say, and this is exactly what we would expect to occur because of the identification... the false identification between "must sex and "mustn't be sexed" and "must be sexed" and "mustn't sex" in the "to sex" goals package at the physical... at the bodily level. Because of this false identification we would expect these physical efforts to be identical and they are identical. Do you see that?

39:55

So when I say at the physiological level that the body is completely addicted to this false identification that "must ... "must sex" equals "mustn't be sexed" and "must be sexed" equals "must ... "mustn't sex"... "must be sexed" equals "mustn't sex" I'm on very, very firm ground because I can it at an effort level in the body. It shows up at the effort level during the sex act.

40:26

Now looking at this tape I see that we're getting towards the end of this tape so umm... let's just run it off to the end of the spool, Greg, and pick it up on the other side.

There we are, back again, side two same date.

40:44

Now there's one other physiological muscular action, which I haven't mentioned that goes with these ahh... goes with these sexual postulates. First of all we'll take the female. The female when she's in her "must be sexed" mode with her backward pelvic thrust ahh... with the backward pelvic thrust is a relaxation of the muscles of her vagina and also a relaxation of the sphincter muscle on her rectum. When she goes into her "mustn't be sexed" mode the muscles in her vagina contract closing the vagina up, closing the tubing off, and also the sphincter muscle in her rectum contracts.

Similarly for the male, the male when he's in his "must sex" mode with his forward pelvic thrust, he hasn't got a vagina, of course, but when he's in his must sex mode the sphincter muscle on his... on his rectum will contract and when he's in his... goes into his backward pelvic withdrawal, his "mustn't sex" the sphincter muscle on his rectum will relax.

42:21

Now the... the...the significance of these will come about... ahh... I'll explain later, there is some significance and why I'm mentioning it.

42:29

Ok now we'll press on. Now the... the ... obviously the immediate effect of the ahh... the sphincter...I'm sorry the immediate effect of the ahh... vaginal muscle contracting in the female "mustn't be sexed" mode is... allow her to grip his penis when he's thrusting with his forward pelvic thrust. As he thrusts into her vagina, she grips it and that increases the sexual sensation and when he withdraws his penis she relaxes it, relaxes the con... relaxes the vaginal muscle and uhh... on ... on the return...the return... on the return action. So the effect of this is to enhance the ahh... to enhance the sexual sensation in ... in the... in the coital act between the partners. That's the... that's the immediate effect there.

43:21

Now the... the... the coitus proceeds usually at a more and more frantic rate until the point of orgasm is reached. Now orgasm is a definite, has it's own definite postulate structure and it's one that you should know. Orgasm is reached at a definite point in... in a... in ahh... in the cycle.

Now the male achieves orgasm when he becomes convinced that he has deprived the female of her “mustn’t be sexed” postulate and has driven her from “mustn’t be sexed” into “must be sexed”. That is orgasm for the male.

44:00

The female goes into orgasm when she believes, when she becomes convinced that she has... that she has deprived the male of his “mustn’t sex” postulate and has driven him into “must sex.”

44:16

Now these are completely subjective considerations. But never the less, practiced loves can ahh... can manage it so that they have a mutual ... that they have their orgasms simultaneously. It’s ... it’s simply a matter of conviction between them there.

It’s entirely... these are entirely subjective considerations but that is what orgasm consists of. At the point of orgasm, complementary postulates maintain, the male in his “must sex” and the female in her “must be sexed”. Sensation ... sexual sensation drops after the point of orgasm and ahh... everything drops off to... to zero. But the act has been completed, the ejaculation of the sperm occurs and umm... some few hours later if all goes well one of... one of the sperm will meet up with a female egg cell and fertilize it and the female will be inseminated and become pregnant which is the whole purpose of the game as far as the body is concerned.

45:16

Now when you... when you examine these various physiological... these various physical efforts at the bodily level during coitus although they do make sense during face to face coitus which is what is normally practiced by mankind, by human beings, they make a lot more sense when the male enters the female from the rear which is the ape mode, the original mode of the ape.

45:45

For millions and millions of years man’s ancestors, the male entered the female from behind. This so called missionary position where the couple are facing, face to face, during the sex act is a... is a johnny come lately. It’s only in the last few... few thousand years there. So the... the... the... it’s no ... it’s no surprise that the... the... the physiological efforts at the bodily level make a lot more sense and it’s worthwhile to trace them through, to look at them again, review them in the light of what I’m saying now. They make a lot more sense when the male enters the female from the rear.

46:28

Well there is the... there is the sex act at the very physical... basic physical level in terms of the postulates and in terms of the musculature... muscular... muscular actions of the...of the... of the human torso.

46:45

And next if behooves us to take up this subject of sexual ionization of body parts... sexual ionization of body parts. Because that's an important component in our understanding of ... of... of bodily sex.

Now the first thing you should understand... the first thing you should understand about the bodily ionization... sexual ionization, the ionization of the human body, sexual ionization of the human body is that it's fixed. It doesn't vary from one month to another, it's quite fixed. This is because the ahh... umm... the human beings don't have the sexual season like animals do. The apes so forth, cats, dogs, most mammals go into a sexual season and they reproduce during the sexual season then when their out of season then their not interested in sex at all. And ahh... but because ahh... the human being umm... is in season... sexual season all the year round his ionization... his ionization is permanent on his body. If it was permanent on the animal body they would be in season all the year round, it's... it is this ionization that determines the... whether ahh... a...a... a creature is in sexual season or not, the ionization on their... on their body parts, sexual ionization.

48:06

Now the sexual ionization, as I say, is fixed in humans and we'll now discuss what this sexual ionization is. It starts at birth; it's faint in birth. It increases in childhood but it's still faint. It steadily increases during childhood and it shoots up to a maximum at puberty and stays at that level for the rest of the person's life and fades very, very slowly in old age. But even in extreme old age the ionization still remains ... still remains much as it was at puberty. Ok there... there... there's the cycle, that's what we're looking at

48:37

Ok, now which body parts are ionized and ionized with what? As I give you these ionizations some of them are quite obvious but some will come as a great surprise to you, I'm sure.

Anyway first of all the sexual ionizations of the male body the male penis and the male testicles have a "must sex" ionization, permanent "must sex" ionization. And the only other permanent sexual ionization on the male body is the ahh... male rump and the male ahh... rectum has a permanent "must be sexed" ionization.

Now the ionizations the sexual ionizations of the female body are the ahh... the area of the vagina, the vulva have... in the female... have a permanent "must be sexed" ionization. Also the area of the rump and the rectum have a permanent "must be sexed" ionization and also the female, she is the proud possessor of a vestigial penis called a

clitoris and ahh... this vestigial penis has a residual “must sex” ionization. Also in the mature female the... the breasts have a transient “must be sexed” ionization, but it’s transient, it’s not permanent, it’s transient and I don’t really consider it in this study because it... you only consider it... we’re only interested in the permanent ionizations at this stage.

50:30

So there are the... there are the ionizations of the male and female bodies. As I say some of them are obvious and some of them are no doubt surprising to you.

50:40

We’ll take up the female ionizations first the surprising one there is the ionization... sexual ionization of the clitoris, that one is not immediately obvious and it’s umm... but never the less it is... it is there. There’s no equivalent umm... umm... ionization in the male the ... the vagina simply because the male has not vestigial vagina so there’s ahh... there’s ahh... there’s no equivalent ionization there. But the female does have ahh... have a vestigial penis and it’s ionized with a “must be sex”.

51:14

Now this phenomena is upsetting to the female. You find this...she’s got the back half of her body permanently ionized “must be sexed” and she’s got this little tiny vestigial area of the front, which is ionized “must sex”. Well “must sex” is a male ionization superimposed at the front of an otherwise female body with it’s heavy “must be sexed” ionization of the back. Now ahh... this ... she test out... the female, you’ll find, tends to occupy the back of her body and she tends to regard as her sexual identity the back of her body and this little bit at the front tend to go into the class of not self, of course, you remember of the double bind is that the... because of the sexual double bind the class of “to sex” and “to be sexed” cannot both exist simultaneously in the same class so the female cannot both be in the class of... of... of... “to be sexed” and be in the class of “to sex” at the same time. So if she’s in the feminine class of “to be sexed” then this little bit at the front, this feminine ionized... this masculine ionization in the clitoris must be in the class of not self. And she tends to put it off and dissociate herself from it.

And you will find that this... this... this slight dissociation, and oh it can’t be intense, this sexual dissociation in the female between herself, her femininity and this little masculine component in her clitoris is the basis of umm... is the basis of lesbianism... is the basis of lesbianism in the female. If she concentrates very, very heavily and gets involved very, very heavily with sex to do with the clitoris rather than to do with her vagina and vulva then umm... she can easily find herself involved in ahh... lesbian practices with other females. But if she concentrates exclusively on the... the... the... ahh... feminine side which is the sexuality associated with her vagina and vulva and rump etcetera then of course she ... she will... she escapes the umm...she escapes the lesbianism.

53:30

So there is the source of lesbianism in the female. Worth knowing if you ever want to erase it in therapy. But bear in mind even if it doesn't show as lesbianism there's always conflict in the female sexuality between the... between this... between her... her "must be sexed" ionization which she considers her own sexual identity of the rear and this little bit... little bit of vestigial penis at the front which is ionized with a... with a "must sex" postulate. So umm... there's always conflict in her mind, she... she... she doesn't escape conflict, the female, at all. She doesn't escape it. She's got her own... she's got her own sexual conflict in her body, all is not in harmony, because of the ahh... because of that vestigial penis that she's got. It upsets her. It's upsetting to her, fundamentally. I mean it upsets the harmony of her body.

54:27

Now over to the male umm... the... the high "must sex" ionization on the male penis and the male testicles is ahh... is... is... is quite obvious and to be expected and doesn't need any further discussion but what on earth is this umm... we the... the male doing with his buttocks umm... his rump and umm... his rectum having a "must be sexed" ionization. Ahh thereby hangs a tale and we'll have to tell you this tale to understand this. This is... this is the... this is the source of homosexuality in males and uhh... it's a great puzzle to every male, and uhh... but ahh... I... I... I have got to the source of it. I do know where it comes from and I'll give you the data. Once you understand where it comes from it will stop bothering you.

55:18

Now to... to understand it we have to go and look back into... to creatures living in the wild umm... if you examine various creatures living in the wild in colonies particularly herbivores, creatures like stags, kangaroos and so forth you'll find... one thing you struck with... in their mating season there's an enormous carnage of ... of loss of young males in fights. They get into fights. There's a well known, you can read it up in any... any ... any book by any zoological... any book on zoology and you can go out into the wild and see ... see these deer's fighting each other during the mating season.

What happens is that the male deer... the mature male deer, he's a big fella and he collects a harem, he has his own harem of female deer and he guards them quite possessively and young adolescent ... young males grow up and as they grow up the sexually mature and they cast envious eyes on his harem, you see. And all the time they're nosing around and trying to get a bit of... bit of sex from these female deer of his harem, and, of course, he doesn't care for this one little bit. So they end up in fights and you find the stags fighting. Well the fights are to the death amongst stags and amongst kangaroos. Kangaroos got the same... exactly the same mating habits and the fights are to the death amongst the kangaroos too. And unfortunately the young stag stand no chance against these big stags and they just simply get slaughtered. If their not slaughtered their maimed and go away to die in misery and the whole thing is very, very

wasteful of the... of their stock, of the young male breeding stock. And umm... you might argue, of course, well it's nature red in tooth and claw, it's survival of the fittest, yes, yes but it's still wasteful if it can be avoided.

57:22

You see a species doesn't... survive best if it reserves its fighting for members which aren't of its own species. In other words, when a species starts to fight amongst itself it's an inefficient, it's an inefficient scene because it's fighting its own species, you see, it's fighting itself. It does much better, it survives much better, a species does if it reserves its fighting for ... for ... for creatures that are not of its own species. You understand me?

57:15

So when I say it's wasteful, I mean exactly that, it's very wasteful and the stags and the kangaroo's have never solved this problem, but the apes did. They solved it.

58:04

Now the problem also exists among predator's lions and tigers, they've got similar mating habits. Now they've solved it too but their solution is quite a different solution to the... to the ape solution. So it doesn't concern us. But other creatures have solved the problem too. The stag never did solve it, the kangaroo's never solved it and to this day they still have this ritual annual slaughter of these young males. But as I say the apes solved it and we're interested in that because the apes are mankind's immediate ancestors. We're descended from the apes at a physical body level so we're very interested in the... in the ape's solution to that problem and it's very, very relevant to this subject of the... of the feminine ionization on the rear end of the male human.

58:48

Now there's no doubt that some millions and millions of years ago the ape too suffered this carnage amongst their ape colonies and so forth, every year in the mating season the young... the young adolescent apes would come up and there'd be the big ape there with his harem and umm... the young adolescent would be driven by his sexual urges to fight... to fight the big fella and he would almost invariably lose, he would lose and carnage would occur. But the apes, possibly because the apes were a little bit smarter than many other animals, but the apes came up with a solution to it. And they certainly, their solution worked.

59:28

We can imagine a hypothetical scene, that one day some young adolescent ape was... was fighting to the death with some... with some large ape who owned... who owned the harem and uhh... it had got to the point where he realized that he was being slaughtered and if the fight continued as he had to go on fighting... and uhh... he was going to get

killed. So he, in a desperation, said to himself, “well what the hell is there any way I can prevent myself from getting killed here? This big fella’s going to kill me. and he’s not going to relent until he’s killed me. I can’t do anything about it.” So in final desperation he suddenly remembered that, this young adolescent ape, watching the female apes and he realized that the male ape, the dominant male ape, could always be appeased by a female ape. This is true in the ape kingdom, the female ape can always appease the angry male ape by presenting her rump to him. Soon as she presented her rump to him, he mounts her sexually, makes a few pelvic thrusts and umm... dismounts and he ... he... umm... honor is satisfied, you might say, and he goes his way, and she goes her way.

1:00:43

And this adolescent ape millions and millions of years ago fighting... this adolescent male ape fighting this... this... this big ape he must have realized this, the big ape he was the owner of the harem, must have spotted this in desperation to save his own life he offered his own rump to the male ape. And the male ape, of course, once a rump is offered to him he immediately assumes that this must be a female he’s fighting so he did his thing his native conditioning would cause him to do. He simply mounted the ... mounted the adolescent male ape made a few pelvic thrusts dismounted and went his way.

1:01:18

The... we can presume that the adolescent male ape, he must have breathed a sigh of relief, he saved his life and more importantly his solution worked so next time he came along to the harem he knew how to save his life. He had experience... he ... he had experiential factor here of knowing how to solve the problem. He could fight to the point where he was losing the battle then he knew that he could always end the fight by acting as a female. Acting up as a female.

1:01:49

And so he no doubt used this mechanism there. But other eyes were watching him, lots and lots of... as you would ... watching any ape colony when these mating fights occur in the ape colony as in any other animal colony, there’s lots and lots of youngsters who watch the fights with great interest. It’s of great significance to them these fights are and lots and lots of young male apes must have been watching this adolescent ape when he presented his rump and they learnt too, and they spotted it so when their turn came to try and become the leader of the tribe and take on the... and take on the big fella, they... they learnt how to save their life too. And , cause apes are pretty smart, their pretty quick learners, you know, for things like that. And so it ahh... got into their culture and it spread.

1:02:39

Now why would it spread through the ape colony, through the ape culture? Well simply because those who practiced it, those who practiced this system survived. The adolescent ape who practiced this system survived... the adolescent who practiced... this system and the adolescent ape who practiced it, he eventually would grow up and become a fully mature male ape and would go off and get a harem of his own. If he didn't practice this system there's a good 80% chance that he'd get slaughtered and he would never survive and he would never ... he... he'd... his genes would never be passed on to posterity. So the ones that ahh... that adopted this system had their genes passed on to posterity, the ones who didn't, didn't have their genes passed on.

1:03:23

So after a few hundreds generations, a few thousands of generations of apes you... you would expect to find by pure Darwinian evolution that all the apes in the colonies in the area it would... would all be practicing this same system, this solution to the problem of how to stop the carnage.

1:03:48

Now the solution not only is a good solution, you might say, "well it's a good solution for the adolescent male ape but how does it benefit the big fellow, does it help him? Yes, it does, as a matter of fact, it's a good solution for him cause look, as soon as the adolescent ape whose fighting him for dominance quits the fight and offers his rump and the big fellow mounts him, once the adolescent ape quits the fight and offers his rump he's gone into the female universe and he's offering his rump up with a "must be sexed" postulate on it, but he's become feminine. And while the adolescent ape is in the feminine universe he can't be in the masculine universe because of the double bind. Follow?

1:04:37

So as far as the big fellow is concerned he can keep all the adolescent apes in the community in the feminine valence, if he can keep them in the feminine valence their not in the masculine valence, or , not use valence we'll use universe, while there in the... while there in the feminine universe their not in the masculine universe and if there not in the masculine universe there not interested in his female harem. They leave his females alone. You see? So it does benefit him too. So he's only got to... so it benefits both of them. The adol... the young apes get benefited, it saves their lives, the older ape gets benefited that it stops these youngsters pestering his flock all the time he just has to assert his authority once or twice, they use the mechanism and after that the ionization is there and ahh... and that's it.

1:05:28

Then he... then he can leave them amongst his females, they won't interfere while there in the feminine valence and they'll stay... their likely to stay in the feminine universe while he's present and as he never strays very far away from his harem, just his presence

keeps these adolescents in the feminine universe, keeps them out of their masculine universe. So it works for all parties concerned, you see.

1:05:51

And it's purely a male thing, it's got nothing to do with the females... females... it's got nothing to do with the females, I mean, the reason the... the ... that the female ape gets her rump and her rectum ionized with a "must be sexed" postulate is because of the close proximity of these body parts to her vulva and her vagina.

In fact in sexual play with apes she almost certainly gets her rectum entered many, many, many times by sheer accident and ahh... so you quite expect the female ape would have a positive... a positive ionization ... a positive "must be sexed" ionization on her rump and on ... on her rectum. It would be quite natural for this to be. So it doesn't concern the female at all.

In other words she always did know how to appease the male, she simply presented her rump to him. It was the young males who had to learn how to do it to save their lives. You see, and they did learn, and most importantly for our purposes. The purposes of the human being is, is that we are related to them. And we are the descendents of those apes and we have the same physiological ionization.

1:07:03

You see it wasn't long for these apes before they were being born with this ionization. It... it would... it could happen... it can happen by genetics there that the ahh... that sooner ... the apes colony, all the males eventually in the colony by usage an... an... and by games play would end up with their rumps positively ion... with a "must be sexed" ionization and well, that could only go on for a few thousand years, after that they'd be born with a... with a positive ionization, it's the way the body is. You know.

1:07:40

And you can find out about this in any... any book on evolutionary theory but by... by ... by simple usage the body adapts to it eventually and ... and so we would expect the apes would be born and ahh... with ahh... with a positive "must be sexed" on their rumps and rectums, male apes, would be born. And the human beings, of course, today male human beings are the same, there just born with it, that born with that ionization.

1:08:13

Now the problem is, although this mechanism is of tremendous survival value to the apes in their colonies, in their wild life the ionization on the rump, the feminine ionization on the rump and umm... and rectum on the male is of no earthly use in our society, you see that. It, the things just a complete nuisance and ahh... the ... and because nobody knows where it comes from, you can't look up a book anywhere and find out about it cause ...

cause all these sexual postulates are a mystery, nobody knows about ionization of body parts because they're not aware of them, it's just a complete... the whole things just a complete mystery. We have a vast number of male wan... human males wandering around the planet believing there homosexual because they're aware of the ahh... of this positive identi... sorry of this positive ionization on their rear end the positive feminine ionization. The thing becomes a psychological nightmare.

1:09:26

Just as the female tends to dissociate from the front of her body we find the male tends to dissociate from the ... from the rear of his body. He tends to ... his masculine identity tends to be at the front of his body associated with his penis and testicles and this bit behind him he comes to dissociate himself from. He can't ... you see, he can't be both in the class of "to sex" and in the class of "to be sexed" the double bind says so. He can't do it, so he has to dissociate. That much... If he's in the class of self and the self is in the class of "must sex" then the "must be sexed" component on his rear end must be in the class of not self. There's the dissociation.

1:10:12

Now we have the perfect dissociation and this is what happens with the male just as... and the male goes.... Can go ... easily go into homosexuality. Similarly with the female, she can dissociate from the masculine ionization on the clitoris and easily go into ahh... easily go into lesbianism, which is just as great a mystery to the female as ahh... as ahh... as homosexuality is to the males.

1:10:41

So by examining this ahh... this subject of ionization we have an immediate solution to two of the greatest sexual problems that have always been with human beings, the subject of lesbianism and homosexuality, we see where it comes from.

1:10:58

Now, you might say, if this is so how come that the zoologists haven't spotted it? I mean they have been studying these apes for ... for 50... intensively for the last 50 years and for the last 100, 150 years casually. Why haven't they spotted it? Well, of course their aware of the mating habits of the ape. They know all about the male apes turning the rump to the dominant ... dominant male who owns the harem. They know all about it, it's written up in all the zoology books but what they don't know about and what we know about is the... the four sexual postulates of the "to sex" goals package and we also know about this subject of body ionization, the ionization of body parts. And we... the zoologists don't know anything about so they cannot correlate the subject of the mating habits of the ape, they cannot correlate that with homosexuality in the male. Follow?

1:11:55

That's ... there's simply no way they can do it because the... the...the missing link in the chain are the four postulates... are the postulates of the "to sex" goals package and the whole subject of the sexual ionization of human body parts. Once you know of the ionization of the body parts it sticks out like a sore thumb. It's obvious why; it's obvious where the human male gets the sexual ionization of his rump from... where he gets his feminine ionization of his rump from. And it's equally obvious that he isn't going to erase it in therapy, it's a genetic thing, it's quite natural. There's no good in fighting it... he's born with it and he will die with it, just as the female is born with the ahh... with the male ionization on her clitoris. She's born with it and will die with it and so she might as well learn to live with it. There's nothing odd about it, nothing odd about the males' feminine ionization of his rump.

1:12:53

Now this is it... it you understand this, really... really got it, it would help you enormously to take the "to sex" goals package apart. If you don't understand it or you fight it or reject it... there's... there's ahh... as you might well do, then I can assure you, you simply won't get the "to sex" goals package apart in therapy. Now you understand me?

1:13:15

I'm not making this up, I'm not... I don't... I don't ... I'm not a write of science fiction. I'm simply a research psychologist and this data has popped up when I've been researching the subject of sex and it's... you need the data, I'll tell you, you need the data because you will need the data in order to erase the "to sex" goals package in therapy

Ok, well now I've made that... we've got this absolutely clear.

1:13:41

Ok finally the last... finally the last thing I want to say about this subject of gender symbols.

Now the ahh... subject of gender symbols is very interesting to mankind. Most gender symbols you'll find that he uses... well first of all, all gender symbols are gender specific and they... the gender symbol is caught up in the double bind on the to sex goals package.

In other words the... every gender symbol that you come across will ahh... will follow the pattern that ahh... the .. "must sex" equals "mustn't be sexed" and "must be sexed" equals "mustn't sex" and it also follow the pattern of male equal non female and female equals non male.

In other words it follows the double bind of the... of the bodies ahh... double bind of the “to sex” goals package as far as the body’s concerned. And because the gender symbol follows this double bind you cannot erase them in therapy until you have erased the “to sex” goals package

1:14:44

Now this is dreadfully important, you could simply waste hours in therapy trying to erase gender symbols out of the mind at level 5C, and you...you simply won’t do it until the “to sex” goals package has been erased at level 5B. Once you’ve erased the “to sex” goals package at level 5B then all the gender symbols at level 5C will erase easily.

1:15:09

Now I’m not going to say it again. I’ve said it once and that’s it. That’s the truth of the matter that’s the way it is. So don’t waste time trying to erase gender symbols until you’ve ... until you’ve erased the “to sex” goals package at level 5B.

1:15:24

Now let’s talk a little amount about gender symbols. They’re of considerable interest to mankind rather than other animals, particularly the subject of clothes. Most gender symbols are clothes. There are some that are non clothes but the most important ones to human beings are clothes, his gender symbols and his clothes.

1:15:41

Now why would this be? Well it comes from this fixed positive ionization of the body parts in humans and the only way the human being can feel free to move is move from the positive to the negative side of the postulates in the “to sex” goals package is to cover up the fixed positive ionization on his body parts.

In other words a girl, say, with her fixed umm... “must be sexed” ionization there umm... will wear a dress. Without the dress on there’s not much she can do, I mean, there’s the body part and it’s got this umm... this fixed positive “must be sexed” ionization which is visible there, but she feels that if she covers it up with a dress she can change the ionization of the dress from “must be sexed” to “mustn’t be sexed” at will... at will. You see that? Even though the body part underneath still remains in... still retains it’s fixed ionization. But she can set out and face the world in games play and change the ionization of her gender symbols. You see that? So this gives her more fluidity, more flexibility in... in... in sexual games play.

1:17:00

Similarly with a male with his clothes he... he... he does better with his clothes... he likes to wear his clothes cause he can change the ionization... the sexual ionization from

“must sex” to “mustn’t sex” with his clothes. But he can’t change the sexual ionization of his body parts cause their fixed. So you’ll find that humans, in sexual games play, almost invariably prefer to wear clothes rather than conduct sexual games play without any clothes on.

Without any clothes on their rather limited in their... in their sexual responses, but when they’ve got their clothes on they can show an almost infinite range of... range of sexual responses and the whole thing is done with gender symbols... done with gender symbols and most of these gender symbols are clothes.

1:17:49

Now do you see the... the... the role of the gender symbol in human sexual games play? I summarized it very, very briefly. I’m running out of space on this tape but there is the absolute essence of it.

1:18:01

You... you can test the truth of what I’m saying by an examination of children and one of the great tests of increasing sexual maturity in a child is umm... is their use of clothes. That when their infants and very, very young children they just run around, doesn’t matter... doesn’t concern them if their wearing clothes or not. As they mature as they grow... older children prefer to wear clothes simply because of the ionization, their sexual ionization on their body is increasing and their less... they feel less comfortable walking around without any clothes on, so the prefer to put clothes on so they can play their sexual games the little childhood sexual games that they do play. And they all play them children do, the little sexual games that they play with each other they can play while they’ve got their clothes on. And that’s why older children prefer to keep their clothes on. And younger children it doesn’t bother them, you see.

1:18:54

So there’s plenty of experimental evidence to back up what I’m saying on the subject of gender symbols in humans, plenty of... the evidence is all there if you care to look at it. In fact every bit of data I’ve given you on this tape, there’s plenty of evidence to back it up. You’ll find evidence in life and livingness to back up everything I’ve said. It’s all there. Once you know it you’ll find the evidence to back it up.

1:19:15

I’ve had to find it by... find this material out by doing this research, there, and finding it and digging it out. Once you’ve got... once you’ve got the... you’ve got the data and you’ll easily find the experimental evidence to... the observational evidence to back up the ahh... the data... the theoretical material I’m giving you. It’s all there, you’ll find it there if you care to look.

1:19:39

Finally... finally how do you approach the data on this tape? Well umm... ahh... try and accept the data even if it might feel strange to you, might feel abhorrent to you, feel you may be repulsed by it but don't reject it out of hand. Just accept it as being provisionally true, as being possibly true, provisionally true and just bear in mind that it may be provisionally true, your working with the "to sex" goals package in therapy.

As you come to work with this "to sex" goals package you'll find that more and more of this data... more and more material showing up and this data I've given you starts to make more and more sense.

1:20:21

If you reject this data out of hand that I've given you on this tape you will never erase the "to sex" goals package in therapy. If you reject it all out of hand I can tell you that you will still be trying to erase the to sex goals package when you're an old man with a long white beard.

1:20:38

Now on the other... on the other hand if you use this data I've given you on this tape and work with the to sex goals package you can erase every sexual quirk that anyone has ever conceived of out of the human mind. You can erase the lot. You can even erase Sigmund Freud's carpet slippers and you can't do better than that can you? So that... that... that's it.

Bye bye for now. All the best.

1:21:02

end of tape